



# MADISON-PLAINS LOCAL SCHOOL DISTRICT

55 Linson Rd.  
London, Ohio 43140  
Phone: 740-852-0290  
Fax: 740-852-5895

Chad Eisler, Superintendent  
Todd Mustain, Treasurer

Karen Grigsby, Curriculum Director  
Meredith Ford, Special Education Director

**PLEASE POST!**

*Handwritten signature and date: DI APR 2024*

**TO: CERTIFIED STAFF**  
**FROM: CHAD EISLER, SUPERINTENDENT**  
**DATE: APRIL 1, 2024**  
**RE: SUPPLEMENTAL OPENINGS FOR THE 2024-2025 SCHOOL YEAR**

Please submit letters of interest to the athletic director for winter athletic positions and to the applicable building principal for music positions, by April 15, 2024.

Season	Supplemental	Level	Grade	Gender	# of Positions
Winter	Basketball	Head	Varsity	Boys	1
Winter	Basketball	Asst	Varsity	Boys	3
Winter	Basketball	Head	8th	Boys	1
Winter	Basketball	Head	7th	Boys	1
Winter	Basketball	Head	Varsity	Girls	1
Winter	Basketball	Asst	Varsity	Girls	3
Winter	Basketball	Head	7th	Girls	1
Winter	Basketball	Head	8th	Girls	1
Winter	Cheerleading - Basketball	Head	Varsity		1
Winter	Cheerleading - Basketball	Asst	Varsity		2
Winter	Cheerleading - Basketball	Head	8th		1
Winter	Cheerleading - Basketball	Head	7th		1
Winter	Facility Manager - Winter		All		1
Winter	Indoor Track	Head	Varsity	Co-ed	1
Winter	Indoor Track	Asst	Varsity	Co-ed	1
Winter	Wrestling	Head	Varsity	Boys	1
Winter	Wrestling	Asst	Varsity	Boys	1
Winter	Wrestling	Head	7th/8th	Boys	1
Winter	Wrestling	Head	Varsity	Girls	1
Winter	Wrestling	Asst	Varsity	Girls	1
Winter	Wrestling	Head	7th/8th	Girls	1
Winter	Weight Room Supervisor	Winter Season	All	All	1

<b>Season</b>	<b>Supplemental</b>	<b>Level</b>	<b>Grade</b>	<b>Gender</b>	<b># of Positions</b>
Fall	Band Camp		HS		<b>2</b>
Fall	Band - Percussion Sect Leader		HS		<b>1</b>
Fall	Flag Corps		HS		<b>1</b>
Annual	Band Director (March, Concert, Jazz, Pep)	Head	HS		<b>1</b>
Annual	Band Director (March, Concert, Jazz, Pep)	Asst	HS		<b>1</b>
Annual	Band Director	Head	JH		<b>2</b>
Annual	Choral Director	JH and HS	7-12		<b>1</b>
Annual	Ensemble Rehearsals & Sections Comp	Instrumental	HS		<b>2</b>
Annual	Ensemble Rehearsals & Sections Comp	Vocal	HS		<b>1</b>
Annual	Music Program		K-6		<b>1</b>
Annual	Piano Accompanist (Max 2 performances)		HS		<b>2</b>

The Madison-Plains Board of Education reserves the right not to fill supplemental positions.